

# **INDIAN FORESTRY STATUS REPORT TO CONGRESS**



**FISCAL YEAR 2005**

*SUBMITTED TO*

**COMMITTEE ON RESOURCES  
UNITED STATES HOUSE OF REPRESENTATIVES**

*AND*

**SELECT COMMITTEE ON INDIAN AFFAIRS  
UNITED STATES SENATE**

*SUBMITTED BY*

**DEPARTMENT OF THE INTERIOR  
BUREAU OF INDIAN AFFAIRS  
OFFICE OF TRUST SERVICES  
DIVISION OF FORESTRY**

*MARCH 2006*

# **FISCAL YEAR 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS**

## **INTRODUCTION**

### **Public Law 101-630, National Indian Forest Resources Management Act of 1990**

SEC. 312 (c) STATUS REPORT TO CONGRESS.-The Secretary shall submit, within 1 year of the first full fiscal year after the date of enactment of this title and within 6 months of the end of each succeeding fiscal year, a report to Committee on Interior and Insular Affairs of the United States House of Representatives, the Select Committee on Indian Affairs of the United States Senate, and to the affected Indian tribes a report on the status of Indian forest lands with respect to standards, goals and objectives set forth in approved forest management plans for each tribe with Indian forest lands. The report shall identify the amount of Indian forest land in need of forestation or other silviculture treatment and the quantity of timber available for sale, offered for sale, and sold for each Indian tribe.

#### **Abbreviations:**

MBM - thousand board feet

CDS - cords

#### **Information Sources:**

Status of Forest Management Inventories and Planning, September 30, 2005.

Annual Forestry Report for Fiscal Year 2005.

Annual Inventory Needs and Analysis for Forest Development for Fiscal Year 2005.



## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION      |               |               |                   |                | TOTAL AVAILABLE |               |               |               |                  |                |
|-------------------------|---------------|---------------|-------------------|----------------|-----------------|---------------|---------------|---------------|------------------|----------------|
|                         | REFORESTATION |               | STAND IMPROVEMENT |                | VOLUME          |               | TIMBER VOLUME |               | TIMBER HARVESTED |                |
|                         | PLANTED       | NEED          | THINNED           | NEED           | TIMBERLAND      | WOODLAND      | OFFERED       | SOLD          | VOLUME           | VALUE          |
|                         | ACRES         | ACRES         | ACRES             | ACRES          | MBM             | CDS           | MBM           | MBM           | MBM              | \$             |
| <b>SOUTHWEST REGION</b> |               |               |                   |                |                 |               |               |               |                  |                |
| ACOMA                   | -             | 0             | 40                | 593            | 400             | 7,600         | -             | -             | -                | -              |
| COCHITI                 | -             | 0             | -                 | 0              | 0               | 0             | -             | -             | -                | -              |
| ISLETA                  | -             | 762           | -                 | 5,511          | 700             | 1,200         | -             | -             | -                | -              |
| JEMEZ                   | -             | 226           | 53                | 5,843          | 300             | 1,400         | -             | -             | -                | -              |
| SAN FELIPE              | -             | 0             | -                 | 0              | 0               | 100           | -             | -             | -                | -              |
| SANDIA                  | -             | 0             | -                 | 0              | 0               | 0             | -             | -             | -                | -              |
| SANTA ANA               | -             | 0             | -                 | 0              | 0               | 0             | -             | -             | -                | -              |
| SANTO DOMINGO           | -             | 0             | -                 | 0              | 0               | 300           | -             | -             | -                | -              |
| ZIA                     | 5             | 0             | -                 | 28             | 100             | 3,000         | -             | -             | -                | -              |
| LAGUNA                  | -             | 0             | -                 | 0              | 100             | 90            | -             | -             | 410              | 35,698         |
| NAMBE                   | -             | 0             | -                 | 0              | 0               | 60            | -             | -             | -                | -              |
| PICURIS                 | -             | 0             | -                 | 570            | 300             | 1,000         | -             | -             | -                | -              |
| POJAUQUE                | -             | 0             | -                 | 0              | 0               | 0             | -             | -             | -                | -              |
| SAN ILDEFONSO           | -             | 90            | -                 | 0              | 0               | 400           | -             | -             | -                | -              |
| SAN JUAN                | -             | 0             | -                 | 0              | 0               | 0             | -             | -             | -                | -              |
| SANTA CLARA             | 770           | 2,361         | 292               | 7,231          | 400             | 700           | -             | -             | -                | -              |
| TAOS                    | -             | 0             | 45                | 253            | 200             | 400           | -             | -             | -                | -              |
| TESUQUE                 | -             | 0             | -                 | 140            | 0               | 200           | -             | -             | -                | -              |
| SOUTHERN UTE            | -             | 1,326         | 623               | 33,031         | 1,800           | 7,790         | 18            | 18            | 18               | 1,193          |
| UTE MOUNTAIN            | -             | 0             | -                 | 0              | 0               | 7,200         | -             | -             | -                | -              |
| JICARILLA               | 319           | 2,932         | 1,026             | 21,132         | 11,200          | 11,400        | 1,223         | 547           | 1,373            | 136,322        |
| MESCALERO               | 267           | 16,313        | 2,248             | 25,929         | 16,000          | 1,900         | 69,995        | 69,995        | 18,147           | 109,281        |
| ZUNI                    | -             | 1,644         | -                 | 1,377          | 500             | 10,200        | -             | -             | -                | -              |
| RAMAH-NAVAJO            | -             | 0             | -                 | 0              | 100             | 4,600         | -             | -             | 172              | 34,028         |
| <b>SOUTHWEST TOTAL</b>  | <b>1,361</b>  | <b>25,654</b> | <b>4,327</b>      | <b>101,638</b> | <b>32,100</b>   | <b>59,540</b> | <b>71,236</b> | <b>70,560</b> | <b>20,120</b>    | <b>316,522</b> |
|                         |               |               |                   |                |                 |               |               |               |                  |                |
|                         |               |               |                   |                |                 |               |               |               |                  |                |
|                         |               |               |                   |                |                 |               |               |               |                  |                |



## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION     |               |            |                   |               | TOTAL AVAILABLE |          |               |               |                  |                |
|------------------------|---------------|------------|-------------------|---------------|-----------------|----------|---------------|---------------|------------------|----------------|
|                        | REFORESTATION |            | STAND IMPROVEMENT |               | VOLUME          |          | TIMBER VOLUME |               | TIMBER HARVESTED |                |
|                        | PLANTED       | NEED       | THINNED           | NEED          | TIMBERLAND      | WOODLAND | OFFERED       | SOLD          | VOLUME           | VALUE          |
| ACRES                  | ACRES         | ACRES      | ACRES             | MBM           | CDS             | MBM      | MBM           | MBM           | \$               |                |
| <b>EASTERN REGION</b>  |               |            |                   |               |                 |          |               |               |                  |                |
| MALISEET               | -             | 0          | -                 | 0             | 200             | 0        | -             | -             | -                | -              |
| MICCOSUKEE             | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| NARRAGANSETT           | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| PASSAMAQUODDY          | -             | 176        | 235               | 8,755         | 6,000           | 0        | 6,675         | 5,272         | 1,625            | 43,160         |
| PENOBSCOT              | -             | 0          | 54                | 1,593         | 6,000           | 0        | 7,650         | 7,650         | 5,519            | 238,785        |
| PEQUOT                 | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| SENECA                 | -             | 305        | 23                | 5,187         | 0               | 0        | -             | -             | -                | -              |
| ST. REGIS              | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| EASTERN CHEROKEE       | -             | 352        | -                 | 8,519         | 2,000           | 0        | 191           | 191           | 191              | 23,607         |
| SEMINOLE               | -             | 84         | -                 | 887           | 600             | 0        | -             | -             | -                | -              |
| MISSISSIPPI CHOCTAW    | 170           | 65         | 20                | 2,263         | 7,900           | 0        | 481           | 481           | 481              | 197,985        |
| <b>EASTERN TOTAL</b>   | <b>170</b>    | <b>982</b> | <b>332</b>        | <b>27,204</b> | <b>22,700</b>   | <b>0</b> | <b>14,997</b> | <b>13,594</b> | <b>7,816</b>     | <b>503,537</b> |
| <b>ALASKA REGION</b>   |               |            |                   |               |                 |          |               |               |                  |                |
| AHTNA (CRNA & Chitina) | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| CHUGACHMUIT            | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| COOK INLET             | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| DOYON (TCC)            | -             | 0          | -                 | 4             | 0               | 0        | 1,100         | -             | -                | -              |
| KONIAG                 | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| SOUTHEAST              | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| ARTIC SLOPE            | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| BERING STRAITS         | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| BRISTOL BAY            | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| CALISTA                | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| NANA                   | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| VILLAGE COUNCIL PRES.  | 60            | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| CHITINA                | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| REGIONAL OFFICE        | -             | 0          | -                 | 0             | 0               | 0        | -             | -             | -                | -              |
| <b>ALASKA TOTAL</b>    | <b>60</b>     | <b>0</b>   | <b>0</b>          | <b>4</b>      | <b>0</b>        | <b>0</b> | <b>1,100</b>  | <b>0</b>      | <b>0</b>         | <b>0</b>       |

## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION    |               |         |                   |        | TOTAL AVAILABLE |          |               |        |                  |           |
|-----------------------|---------------|---------|-------------------|--------|-----------------|----------|---------------|--------|------------------|-----------|
|                       | REFORESTATION |         | STAND IMPROVEMENT |        | VOLUME          |          | TIMBER VOLUME |        | TIMBER HARVESTED |           |
|                       | PLANTED       | NEED    | THINNED           | NEED   | TIMBERLAND      | WOODLAND | OFFERED       | SOLD   | VOLUME           | VALUE     |
| ACRES                 | ACRES         | ACRES   | ACRES             | MBM    | CDS             | MBM      | MBM           | MBM    | \$               |           |
| <b>MIDWEST REGION</b> |               |         |                   |        |                 |          |               |        |                  |           |
| LOWER SIOUX           | -             | 194     | -                 | 160    | 100             | 0        | -             | -      | -                | -         |
| MENOMINEE             | 579           | 105,895 | 6,429             | 34,081 | 66,400          | 0        | -             | -      | 56,636           | 6,915,993 |
| UPPER SIOUX           | -             | 391     | -                 | 0      | 0               | 0        | -             | -      | -                | -         |
| SAC AND FOX (IA)      | -             | 624     | -                 | 100    | 200             | 0        | -             | -      | -                | -         |
| RED LAKE              | 101           | 6,105   | 23                | 14,171 | 40,800          | 0        | 35,046        | 35,046 | 35,046           | 987,124   |
| BOIS FORTE            | 110           | 463     | 80                | 0      | 6,400           | 0        | -             | -      | 2,994            | 143,728   |
| FOND DU LAC           | -             | 920     | 48                | 1,229  | 5,000           | 0        | -             | -      | 716              | 2,887     |
| GRAND PORTAGE         | 24            | 879     | 212               | 536    | 9,500           | 0        | -             | -      | 611              | 16,159    |
| LEECH LAKE            | 130           | 0       | -                 | 858    | 2,000           | 0        | -             | -      | 460              | 13,695    |
| MILLE LACS            | -             | 0       | -                 | 0      | 500             | 0        | -             | -      | -                | -         |
| MINNESOTA (P.D.)      | -             | 0       | -                 | 0      | 0               | 0        | -             | -      | -                | -         |
| WHITE EARTH           | 44            | 218     | 126               | 108    | 10,000          | 0        | -             | -      | 3,056            | 158,289   |
| BAD RIVER             | -             | 650     | -                 | 2,051  | 8,900           | 0        | -             | -      | 293              | 19,197    |
| LAC COURTE OREILLES   | -             | 249     | 3                 | 2,337  | 9,300           | 0        | 7,750         | 7,750  | 6,513            | 496,806   |
| LAC DU FLAMBEAU       | 49            | 747     | 710               | 2,701  | 7,500           | 0        | 6,875         | 6,875  | 5,455            | 327,224   |
| MOLE LAKE (SOKAOGON)  | -             | 0       | -                 | 0      | 100             | 0        | -             | -      | -                | -         |
| ONEIDA                | -             | 300     | -                 | 0      | 200             | 0        | -             | -      | -                | -         |
| FOREST COUNTY         | -             | 29      | -                 | 14     | 4,200           | 0        | 1,720         | 1,720  | 2,062            | 148,208   |
| RED CLIFF             | -             | 12      | -                 | 71     | 500             | 0        | 810           | 810    | 262              | 28,411    |
| ST. CROIX             | -             | 40      | -                 | 0      | 300             | 0        | -             | -      | -                | -         |
| STOCKBRIDGE/MUNSEE    | -             | 27      | -                 | 43     | 4,700           | 0        | 6,731         | 6,731  | 4,944            | 337,955   |
| WINNEBAGO (MN)        | -             | 0       | -                 | 0      | 100             | 0        | -             | -      | -                | -         |
| HO-CHUNK              | -             | 21      | -                 | 31     | 1,100           | 0        | -             | -      | -                | -         |
| WISCONSIN (P.D.)      | -             | 0       | -                 | 0      | 0               | 0        | -             | -      | -                | -         |
| BAY MILLS             | -             | 0       | -                 | 0      | 100             | 0        | -             | -      | -                | -         |
| GRAND TRAVERSE        | -             | 0       | -                 | 0      | 0               | 0        | -             | -      | -                | -         |
| HANNAHVILLE           | -             | 122     | -                 | 282    | 200             | 0        | -             | -      | -                | -         |
| SAGINAW CHIPPEWA      | -             | 59      | -                 | 83     | 100             | 0        | -             | -      | -                | -         |
| KEWEENAW BAY(L'ANSE)  | -             | 100     | 510               | 1,013  | 900             | 0        | 335           | -      | 1,711            | 102,180   |
| SHAKOPEE              | -             | 26      | -                 | 0      | 0               | 0        | -             | -      | -                | -         |

## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION             |               |                |                   |               | TOTAL AVAILABLE |               |               |               |                  |                  |
|--------------------------------|---------------|----------------|-------------------|---------------|-----------------|---------------|---------------|---------------|------------------|------------------|
|                                | REFORESTATION |                | STAND IMPROVEMENT |               | VOLUME          |               | TIMBER VOLUME |               | TIMBER HARVESTED |                  |
|                                | PLANTED       | NEED           | THINNED           | NEED          | TIMBERLAND      | WOODLAND      | OFFERED       | SOLD          | VOLUME           | VALUE            |
| ACRES                          | ACRES         | ACRES          | ACRES             | MBM           | CDS             | MBM           | MBM           | MBM           |                  | \$               |
| <b>MIDWEST CON'T</b>           |               |                |                   |               |                 |               |               |               |                  |                  |
| LAC VIEUX DESERT               | -             | 0              | -                 | 22            | 0               | 0             | -             | -             | -                | -                |
| LITTLE RIVER OTTAWA            | -             | 48             | -                 | 104           | 0               | 0             | -             | -             | -                | -                |
| LITTLE TRAVERSE                | -             | 12             | -                 | 55            | 0               | 0             | -             | -             | -                | -                |
| <b>MIDWEST TOTAL</b>           | <b>1,037</b>  | <b>118,131</b> | <b>8,141</b>      | <b>60,050</b> | <b>179,100</b>  | <b>0</b>      | <b>59,267</b> | <b>58,932</b> | <b>120,759</b>   | <b>9,697,856</b> |
| <b>EASTERN OKLAHOMA REGION</b> |               |                |                   |               |                 |               |               |               |                  |                  |
| MIAMI AGENCY P.D.              | -             | 0              | -                 | 445           | 0               | 0             | -             | -             | -                | -                |
| CHICKASAW                      | -             | 0              | 43                | 0             | 100             | 110           | -             | -             | -                | -                |
| QUAPAW                         | -             | 0              | -                 | 0             | 200             | 50            | -             | -             | -                | -                |
| CHEROKEE                       | 50            | 2,865          | 47                | 4,639         | 1,500           | 2,500         | -             | -             | -                | -                |
| CHOCTAW                        | -             | 340            | 15                | 282           | 300             | 40            | -             | -             | -                | -                |
| SEMINOLE                       | -             | 0              | -                 | 0             | 100             | 0             | -             | -             | -                | -                |
| EASTERN SHAWNEE                | -             | 0              | -                 | 0             | 0               | 20            | -             | -             | -                | -                |
| OSAGE                          | -             | 0              | -                 | 0             | 0               | 860           | -             | -             | -                | -                |
| CREEK                          | -             | 0              | -                 | 0             | 100             | 0             | -             | -             | -                | -                |
| THLOPTHLOCCO                   | -             | 100            | -                 | 51            | 0               | 10            | -             | -             | -                | -                |
| SENECA-CAYUGA                  | -             | 0              | -                 | 0             | 100             | 90            | -             | -             | -                | -                |
| <b>E. OKLAHOMA TOTAL</b>       | <b>50</b>     | <b>3,305</b>   | <b>105</b>        | <b>5,417</b>  | <b>2,400</b>    | <b>3,680</b>  | <b>0</b>      | <b>0</b>      | <b>0</b>         | <b>0</b>         |
| <b>NAVAJO REGION</b>           |               |                |                   |               |                 |               |               |               |                  |                  |
| NAVAJO                         | -             | 21,500         | -                 | 41,905        | 0               | 0             | -             | -             | -                | -                |
| <b>NAVAJO TOTAL</b>            | <b>0</b>      | <b>21,500</b>  | <b>0</b>          | <b>41,905</b> | <b>0</b>        | <b>0</b>      | <b>0</b>      | <b>0</b>      | <b>0</b>         | <b>0</b>         |
| <b>WESTERN REGION</b>          |               |                |                   |               |                 |               |               |               |                  |                  |
| FORT APACHE                    | 2,193         | 66,138         | 2,714             | 52,308        | 40,300          | 54,940        | 19,388        | 19,388        | 34,025           | 3,740,830        |
| GILA RIVER                     | -             | 0              | -                 | 0             | 0               | 0             | -             | -             | -                | -                |
| SAN CARLOS                     | -             | 2,406          | 1,208             | 2,892         | 5,500           | 2,000         | 1,368         | 1,368         | 3,236            | 112,627          |
| UINTAY & OURAY                 | -             | 0              | -                 | 0             | 700             | 8,040         | -             | -             | -                | -                |
| HOPi                           | -             | 0              | -                 | 0             | 0               | 6,300         | -             | -             | -                | -                |
| HAVASUPAI                      | -             | 0              | -                 | 0             | 0               | 0             | -             | -             | -                | -                |
| HUALAPAI                       | -             | 0              | -                 | 1,724         | 3,400           | 20,700        | 3,590         | 149           | 149              | 1,149            |
| <b>WESTERN TOTAL</b>           | <b>2,193</b>  | <b>68,544</b>  | <b>3,922</b>      | <b>56,924</b> | <b>49,900</b>   | <b>91,980</b> | <b>24,346</b> | <b>20,905</b> | <b>37,410</b>    | <b>3,854,606</b> |



## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION      |               |        |                   |         | TOTAL AVAILABLE |          |               |        |                  |            |
|-------------------------|---------------|--------|-------------------|---------|-----------------|----------|---------------|--------|------------------|------------|
|                         | REFORESTATION |        | STAND IMPROVEMENT |         | VOLUME          |          | TIMBER VOLUME |        | TIMBER HARVESTED |            |
|                         | PLANTED       | NEED   | THINNED           | NEED    | TIMBERLAND      | WOODLAND | OFFERED       | SOLD   | VOLUME           | VALUE      |
|                         | ACRES         | ACRES  | ACRES             | ACRES   | MBM             | CDS      | MBM           | MBM    | MBM              | \$         |
| <b>NORTHWEST REGION</b> |               |        |                   |         |                 |          |               |        |                  |            |
| GRAND RONDE             | 87            | 0      | -                 | 238     | 5,700           | 0        | 7,756         | 7,756  | 6,464            | 2,843,153  |
| SILETZ                  | 17            | 167    | 7                 | 215     | 1,800           | 0        | 7,865         | 7,326  | 1,430            | 756,479    |
| COLVILLE                | 3,578         | 2,430  | 5,187             | 3,892   | 77,000          | 0        | 83,404        | 83,404 | 82,184           | 12,435,730 |
| COLVILLE (P.D.)         | -             | 0      | -                 | 0       | 200             | 0        | -             | -      | -                | -          |
| FORT HALL               | -             | 0      | -                 | 0       | 0               | 0        | -             | -      | -                | -          |
| COEUR D' ALENE          | 111           | 1,282  | 254               | 758     | 7,500           | 0        | 4,503         | 4,503  | 4,018            | 984,683    |
| KOOTENAI                | -             | 0      | -                 | 0       | 0               | 0        | -             | -      | -                | -          |
| NEZ PERCE               | 490           | 6,562  | -                 | 835     | 4,400           | 0        | 286           | 286    | 3,159            | 462,856    |
| CHEHALIS                | 90            | 530    | -                 | 50      | 200             | 0        | -             | -      | -                | -          |
| HOH                     | -             | 0      | -                 | 0       | 200             | 0        | -             | -      | -                | -          |
| LOWER ELWHA             | 20            | 0      | -                 | 0       | 0               | 0        | -             | -      | -                | -          |
| OLYMPIC PEN. (P.D.)     | -             | 0      | -                 | 0       | 300             | 0        | 285           | 285    | 285              | 56,512     |
| QUILEUTE                | -             | 0      | -                 | 0       | 300             | 0        | -             | -      | -                | -          |
| QUINAULT                | 1,074         | 12,725 | 1,177             | 26,137  | 39,000          | 0        | 23,919        | 23,919 | 32,152           | 9,055,906  |
| SHOALWATER              | -             | 0      | -                 | 0       | 0               | 0        | 235           | 235    | 235              | 0          |
| SKOKOMISH               | -             | 0      | -                 | 0       | 400             | 0        | -             | -      | -                | -          |
| SQUAXIN ISLAND          | -             | 0      | -                 | 0       | 0               | 0        | -             | -      | -                | -          |
| UMATILLA                | 480           | 198    | 91                | 182     | 3,000           | 0        | -             | -      | -                | -          |
| WARM SPRINGS            | 1,780         | 32,293 | 7,546             | 61,345  | 41,900          | 0        | 41,970        | 41,970 | 55,272           | 8,415,722  |
| LUMMI                   | 10            | 5,688  | -                 | 4,082   | 700             | 0        | 50            | 50     | 50               | 8,349      |
| MUCKLESHOOT             | -             | 0      | -                 | 0       | 0               | 0        | -             | -      | -                | -          |
| NISQUALLY               | -             | 185    | -                 | 14      | 300             | 0        | -             | -      | -                | -          |
| PORT GAMBLE             | 46            | 0      | -                 | 0       | 300             | 0        | -             | -      | -                | -          |
| SUQUAMISH               | -             | 0      | -                 | 0       | 300             | 0        | 1,264         | 1,264  | 1,264            | 528,237    |
| PUGET SOUND (P.D.)      | -             | 858    | 15                | 0       | 200             | 0        | 577           | 577    | 577              | 366,093    |
| SWINOMISH               | -             | 3,843  | -                 | 547     | 400             | 0        | 1,594         | 1,594  | 1,594            | 856,085    |
| TULALIP                 | 4             | 3,582  | 119               | 216     | 1,000           | 0        | 323           | 323    | 323              | 19,096     |
| UPPER SKAGIT            | 25            | 382    | 38                | 23      | 0               | 0        | 73            | 73     | 73               | 38,417     |
| COQUILLE                |               | 0      | -                 | 0       | 3,600           | 0        | 4,300         | 4,300  | 4,100            | 1,877,743  |
| YAKAMA                  | 2,245         | 251    | 6,450             | 135,972 | 143,000         | 0        | 45,700        | 11,300 | 129,596          | 23,888,366 |
| KALISPEL                | -             | 143    | 39                | 170     | 800             | 0        | -             | -      | 250              | 54,879     |

## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION     |               |               |                   |                | TOTAL AVAILABLE |          |                |                |                  |                   |
|------------------------|---------------|---------------|-------------------|----------------|-----------------|----------|----------------|----------------|------------------|-------------------|
|                        | REFORESTATION |               | STAND IMPROVEMENT |                | VOLUME          |          | TIMBER VOLUME  |                | TIMBER HARVESTED |                   |
|                        | PLANTED       | NEED          | THINNED           | NEED           | TIMBERLAND      | WOODLAND | OFFERED        | SOLD           | VOLUME           | VALUE             |
|                        | ACRES         | ACRES         | ACRES             | ACRES          | MBM             | CDS      | MBM            | MBM            | MBM              | \$                |
| <b>NORTHWEST CON'T</b> |               |               |                   |                |                 |          |                |                |                  |                   |
| SPOKANE                | -             | 9,876         | -                 | 12,302         | 14,400          | 0        | 14,428         | 13,469         | 14,832           | 3,563,607         |
| FLATHEAD               | 335           | 10,450        | 23                | 29,375         | 18,100          | 0        | 13,014         | 13,014         | 16,050           | 3,576,447         |
| COW CREEK              | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| ANNETTEE ISLAND        | -             | 240           | 20                | 1,197          | 6,500           | 0        | -              | -              | -                | -                 |
| MAKAH                  | 169           | 264           | 182               | 39             | 12,000          | 0        | 18,270         | 18,270         | 9,902            | 1,450,253         |
| <b>NORTHWEST TOTAL</b> | <b>10,561</b> | <b>91,949</b> | <b>21,148</b>     | <b>277,589</b> | <b>383,500</b>  | <b>0</b> | <b>269,816</b> | <b>233,918</b> | <b>363,810</b>   | <b>71,238,613</b> |
| <b>PACIFIC REGION</b>  |               |               |                   |                |                 |          |                |                |                  |                   |
| AGUA CALIENTE          | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| AUGUSTINE              | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| BARONA                 | -             | 0             | -                 | 0              | 0               | 100      | -              | -              | -                | -                 |
| BERRY CREEK            | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| BIG SANDY              | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| BISHOP                 | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| CAHUILLA               | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| CAPITAN GRANDE         | -             | 0             | -                 | 0              | 0               | 80       | -              | -              | -                | -                 |
| CEDARVILLE             | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| CENTRAL CAL. (P.D.)    | -             | 0             | -                 | 0              | 0               | 300      | -              | -              | -                | -                 |
| COLD SPRINGS           | -             | 0             | -                 | 0              | 0               | 30       | -              | -              | -                | -                 |
| COLUSA                 | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| CORTINA                | -             | 0             | -                 | 0              | 0               | 80       | -              | -              | -                | -                 |
| COYOTE VALLEY          | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| CUYAPAPE               | -             | 0             | -                 | 0              | 0               | 10       | -              | -              | -                | -                 |
| DRY CREEK              | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| ENTERPRISE             | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| FORT BIDWELL           | -             | 425           | 44                | 421            | 300             | 80       | 593            | 593            | 1,810            | 91,812            |
| FORT INDEPENDENCE      | -             | 0             | -                 | 0              | 0               | 10       | -              | -              | -                | -                 |
| GREENVILLE             | -             | 0             | -                 | 0              | 0               | 0        | -              | -              | -                | -                 |
| GRINDSTONE             | -             | 0             | -                 | 0              | 0               | 10       | -              | -              | -                | -                 |
| HOOPA VALLEY           | 325           | 755           | 203               | 24,776         | 9,900           | 6,500    | 10,286         | 10,286         | 7,794            | 2,449,456         |

## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION   |               |       |                   |       | TOTAL AVAILABLE |          |               |      |                  |         |
|----------------------|---------------|-------|-------------------|-------|-----------------|----------|---------------|------|------------------|---------|
|                      | REFORESTATION |       | STAND IMPROVEMENT |       | VOLUME          |          | TIMBER VOLUME |      | TIMBER HARVESTED |         |
|                      | PLANTED       | NEED  | THINNED           | NEED  | TIMBERLAND      | WOODLAND | OFFERED       | SOLD | VOLUME           | VALUE   |
|                      | ACRES         | ACRES | ACRES             | ACRES | MBM             | CDS      | MBM           | MBM  | MBM              | \$      |
| <b>PACIFIC CONT</b>  |               |       |                   |       |                 |          |               |      |                  |         |
| HOPLAND              | -             | 0     | -                 | 0     | 0               | 10       | -             | -    | -                | -       |
| INAJA & COSMIT       | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| JACKSON              | -             | 10    | -                 | 20    | 0               | 10       | -             | -    | -                | -       |
| KARUK                | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| LA JOLLA             | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| LAYTONVILLE          | -             | 10    | -                 | 50    | 0               | 100      | -             | -    | -                | -       |
| LONE PINE            | -             | 0     | -                 | 0     | 0               | 10       | -             | -    | -                | -       |
| LOS COYOTES          | -             | 0     | -                 | 0     | 0               | 10       | -             | -    | -                | -       |
| MANCHESTER POINT     | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| MANZANITA            | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| MESA GRANDE          | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| MIDDLETOWN           | -             | 0     | -                 | 30    | 0               | 0        | -             | -    | -                | -       |
| MORONGO              | -             | 0     | -                 | 0     | 0               | 40       | -             | -    | -                | -       |
| NORTHERN CAL (P.D.)  | 30            | 0     | -                 | 30    | 0               | 100      | -             | -    | -                | -       |
| NORTH FORK           | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| PALA                 | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| PAUMA/YUIMA          | -             | 150   | -                 | 0     | 200             | 10       | -             | -    | -                | -       |
| PICAYUNE             | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| PIT RIVER (XL RANCH) | -             | 0     | -                 | 0     | 0               | 520      | -             | -    | -                | -       |
| QUARTZ VALLEY        | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| REDWOOD VALLEY       | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| ROBINSON             | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| ROUND VALLEY         | -             | 466   | 10                | 855   | 300             | 7,900    | 3,300         | 0    | 585              | 177,404 |
| SANTA ROSA RES.      | -             | 20    | -                 | 0     | 0               | 60       | -             | -    | -                | -       |
| SANTA YSABEL         | -             | 0     | -                 | 0     | 200             | 70       | -             | -    | -                | -       |
| SHERWOOD VALLEY      | -             | 0     | -                 | 0     | 0               | 100      | -             | -    | -                | -       |
| SHINGLE SPRINGS      | -             | 0     | -                 | 0     | 0               | 30       | -             | -    | -                | -       |
| SOBABA               | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| SOUTHERN CAL. P.D.   | -             | 0     | -                 | 0     | 0               | 0        | -             | -    | -                | -       |
| STEWARTS POINT       | -             | 0     | -                 | 0     | 100             | 0        | -             | -    | -                | -       |
| SULPHUR BANK         | -             | 0     | -                 | 0     | 0               | 10       | -             | -    | -                | -       |

## FY 2005 INDIAN FORESTRY STATUS REPORT TO CONGRESS

| REGION/RESERVATION     |               |                |                   |                         | TOTAL AVAILABLE |                |                |                |                  |                   |  |  |
|------------------------|---------------|----------------|-------------------|-------------------------|-----------------|----------------|----------------|----------------|------------------|-------------------|--|--|
|                        | REFORESTATION |                | STAND IMPROVEMENT |                         | VOLUME          |                | TIMBER VOLUME  |                | TIMBER HARVESTED |                   |  |  |
|                        | PLANTED       | NEED           | THINNED           | NEED                    | TIMBERLAND      | WOODLAND       | OFFERED        | SOLD           | VOLUME           | VALUE             |  |  |
| ACRES                  | ACRES         | ACRES          | ACRES             | MBM                     | CDS             | MBM            | MBM            | MBM            |                  | \$                |  |  |
| <b>PACIFIC CON'T</b>   |               |                |                   |                         |                 |                |                |                |                  |                   |  |  |
| TABLE MOUNTAIN         | -             | 0              | -                 | 0                       | 0               | 0              | -              | -              | -                | -                 |  |  |
| TULE RIVER             | 13            | 253            | 70                | 1,529                   | 2,600           | 6,000          | 13             | 13             | 375              | 70,836            |  |  |
| TUOLUMNE               | -             | 15             | -                 | 15                      | 0               | 200            | -              | -              | -                | -                 |  |  |
| UPPER LAKE             | -             | 0              | -                 | 0                       | 0               | 10             | -              | -              | -                | -                 |  |  |
| YUROK                  | 98            | 1,004          | 140               | 1,030                   | 2,200           | 1,400          | 1,111          | 1,111          | 0                | 0                 |  |  |
| <b>PACIFIC TOTAL</b>   | <b>466</b>    | <b>3,108</b>   | <b>467</b>        | <b>28,756</b>           | <b>15,800</b>   | <b>23,790</b>  | <b>15,303</b>  | <b>12,003</b>  | <b>10,564</b>    | <b>2,789,508</b>  |  |  |
|                        |               |                |                   | <b>REGIONAL SUMMARY</b> |                 |                |                |                |                  |                   |  |  |
| GREAT PLAINS           | 58            | 10,939         | 120               | 5,010                   | 3,300           | 9,300          | 20             | 20             | 20               | 1,000             |  |  |
| SOUTHWEST              | 1,361         | 25,654         | 4,327             | 101,638                 | 32,100          | 59,540         | 71,236         | 70,560         | 20,120           | 316,522           |  |  |
| SOUTHERN PLAINS        | 0             | 0              | 0                 | 0                       | 600             | 0              | 67             | 67             | 67               | 8,500             |  |  |
| ROCKY MOUNTAIN         | 2,981         | 31,804         | 523               | 88,937                  | 15,400          | 9,500          | 10,859         | 9,859          | 11,715           | 745,011           |  |  |
| EASTERN                | 170           | 982            | 332               | 27,204                  | 22,700          | 0              | 14,997         | 13,594         | 7,816            | 503,537           |  |  |
| ALASKA                 | 60            | 0              | 0                 | 4                       | 0               | 0              | 1,100          | 0              | 0                | 0                 |  |  |
| MIDWEST                | 1,037         | 118,131        | 8,141             | 60,050                  | 179,100         | 0              | 59,267         | 58,932         | 120,759          | 9,697,856         |  |  |
| EASTERN OKLAHOMA       | 50            | 3,305          | 105               | 5,417                   | 2,400           | 3,680          | 0              | 0              | 0                | 0                 |  |  |
| NAVAJO                 | 0             | 21,500         | 0                 | 41,905                  | 0               | 0              | 0              | 0              | 0                | 0                 |  |  |
| WESTERN                | 2,193         | 68,544         | 3,922             | 56,924                  | 49,900          | 91,980         | 24,346         | 20,905         | 37,410           | 3,854,606         |  |  |
| NORTHWEST              | 10,561        | 91,949         | 21,148            | 277,589                 | 383,500         | 0              | 269,816        | 233,918        | 363,810          | 71,238,613        |  |  |
| PACIFIC                | 466           | 3,108          | 467               | 28,756                  | 15,800          | 23,790         | 15,303         | 12,003         | 10,564           | 2,789,508         |  |  |
| <b>NATIONAL TOTALS</b> | <b>18,937</b> | <b>375,916</b> | <b>39,085</b>     | <b>693,434</b>          | <b>704,800</b>  | <b>197,790</b> | <b>467,011</b> | <b>419,858</b> | <b>572,281</b>   | <b>89,155,153</b> |  |  |